

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF MEDICAL EDUCATION, ASSAM**  
**SIXMILE, KHANAPARA, GUWAHATI-22**

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No. DME/Adv Slip\_Signage/184/2020/ *13066*

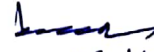
Dt 03/10/2020

**Corrigendum Notice**

**(DME/Adv Slip\_Signage/184/2020/12449, Dt 28/09/2020)**

Due to unavoidable circumstances, the last date of bid submission in respect of Tender published vide no. DME/Adv Slip\_Signage/184/2020/12449, Dt 28/09/2020 for "**Supply of Signage and Advise slip for Lakhimpur Medical College & Hospital, Lakhimpur**" is extended upto **9<sup>th</sup> October'2020** for larger participation of bidders.

The other terms and conditions remain unchanged.

  
03.10.2020

[Prof. A.K. Barman]  
Director of Medical Education, Assam