No. DME/41/2018/ 3911

Dated: 13 -03-2018

SHORT RE-TENDER NOTICE FOR SUPPLY (PACKAGE TYPE) OF COMPUTER AND PHOTOCOPIERS

In cancellation of this directorate earlier tender notice vide No. DME/41/2018/3067, dated 26-2-2018 due to receipt of fewer bids, Sealed tenders in **TWO BID SYSTEM** affixing Court Fee Stamp of Rs 8.25 (or IPO of Rs 10.00 for bidders based outside Assam) only are invited once again by the Director of Medical Education, Assam, from reputed Manufacturers/ Dealers/ Distributors for supply and installation of Laptops, Tablet Computers, All-in-one Desktop PCs, Photocopier, Multifunctional Printers, UPSs. Interested bidders are requested to submit their tenders along with the specified documents which will be received till **16/03/2018 up to 05.00 PM**. The tenders may be sent by Speed Post / Registered Post / Courier Services / in person in sealed cover addressed to **"Office of the Directorate of Medical Education, Assam, Sixmile, Guwahati -22"**. Tenders received after the closing date & time shall not be entertained. The **Director of Medical Education and postal delay**. The details/ tender documents may be collected from office of the undersigned from **14/03/2018 at 11.30 A.M. onwards. The Tender documents shall also be available for download from the website i.e. www.dme.assam.gov.in**.

Sd/-

Prof. (Dr.) A. K. Barman Director of Medical Education, Assam

Memo No. DME/41/2018/3912-16

Copy for forwarded for information & necessary action to:

- 1. The Principal Secretary to the Govt. of Assam, Health & F.W Deptt. Dispur, Guwahati, Dispur.
- 2. The Commissioner & Secretary to the Govt. of Assam, Health & F.W.(B) Deptt. Dispur, Guwahati.
- 3 The Director of information & Public Relations, Assam, Dispur, Guwahati. He is requested to publish the above short tender notice in 1(one) widely circulated National Daily News Paper and 3 (three) daily local widely circulated News papers (one each in Assamese, Bengali & English (The Assam Tribune)) and is also requested to furnish the circulated News Paper copy of the each issue. Enclosed: 4(copies) copies spare copies. (Soft copy enclosed).
- 4. The P.S. to the Hon'ble Minister, Health & F.W. Assam for kind apprisal of the Hon'ble Minister.
- 5. Website.

Prof. (Dr.) A. K. Barman Director of Medical Education, Assam

Dated: 13 -03 -2018