

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF MEDICAL EDUCATION, ASSAM**  
**SIXMILE, KHANAPARA, GUWAHATI-22**

Web site : www.dmeassam.gov.in, email:dme@assam.gov.in, dmeassam@gmail.com, Fax: 0361-2366236

No. DME/RIO/107/2018/ 1645

Dated 25/01/2019

**EDUCATIONAL NOTICE**

Applications are invited in plain paper from the candidates intending to undergo 3 (Three) years Degree in B. Sc Optometry course at Regional Institute of Ophthalmology, (RIO) Gauhati Medical College, Guwahati under Srimanta Sankaradeva University of Health Sciences (SSUHS) for the session 2019.

**Salient features of the course:**

1. Duration : 3 years course and 1 year of Internship.
2. Language of Instruction will be English.
3. There will be intake of 6 (Six) seats per year (Reservation as per Govt. Rules).
4. Eligibility will be class 12 pass with Physics, Chemistry and Biology.
5. Selection will be on merit basis as per Govt. Rules.
6. SSUHS will conduct the final examination at the end of the course.
7. B. Sc Degree in B. Sc Optometry will be awarded by SSUHS.

**Following information must be furnished along with the application.**

1. Name of the candidate (in block letters).
2. Father's name.
3. Date of Birth.
4. Age as on 31/12/2019.
5. Permanent address.
6. Marks obtained and year of passing of HS (+2) examination.
7. Category like SC/ST/OBC
8. Address for communication.
9. Phone number.
10. Percentage (%) of marks in PCB.

**Following documents duly attested are to be submitted along with the application:**

1. Permanent Residential Certificate.
2. Address proof.
3. Mark sheet & Pass certificate of HSLC/CBSE class (X) & HS (10+2) (Sc) examination.
4. Admit card or others documents in support of age proof.
5. A copy of recent passport size photograph.
6. Caste Certificate (if belong to SC/ST/OBC).
7. PH certificate if applicable.

Application in sealed envelope specifying the course with above mentioned information and documents must reach the office of the Director of Medical Education, Assam, Sixmile, Khanapara, Guwahati-22 (Drop-Box) 2<sup>nd</sup> Floor Room No. 5 on or before 5<sup>th</sup> February, 2019. Application by post shall not be considered.

  
24.1.19  
Director of Medical Education, Assam