

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF MEDICAL EDUCATION, ASSAM**  
**SIXMILE, KHANAPARA, GUWAHATI-22**

Web site : [www.dmeassam.gov.in](http://www.dmeassam.gov.in), email: [dme@assam.gov.in](mailto:dme@assam.gov.in), [dmeassam@gmail.com](mailto:dmeassam@gmail.com), Fax: 0361-2366236

No. DME/Intern/238/2013/Pt-VI/1330,

Dated: 14/10/2023

**EDUCATIONAL NOTICE**

Applications are invited from candidates who are permanent resident of Assam and who have passed their MBBS (Part-II) final examination or equivalent degree from institutes outside India (**Foreign Medical Graduates**), and has cleared the FMG Screening test conducted by NBE, New Delhi and intending to undergo Compulsory Rotatory Internship Training from Government Medical Colleges of Assam. The prescribed format of application forms will be available in this office website i.e. [www.dmeassam.gov.in](http://www.dmeassam.gov.in) from 16<sup>th</sup> October, 2023.

**Attested Copies of the Following Documents are to be enclosed along with the Application Forms:**

- (i) Permanent Resident Certificate of Assam.
- (ii) Admit Card of H.S.L.C. Examination (Age proof).
- (iii) MBBS or equivalent degree pass certificate.
- (iv) NOC from MBBS or equivalent degree passing University.
- (v) Score Card of Screening Test conducted by NBE for Foreign Medical Graduate.

Application along with above mentioned attested documents must be submitted to the office of the Director of Medical Education, Assam, Sixmile, Khanapara, Guwahati-22 (2<sup>nd</sup> Floor) Room No. 5 on or before 31<sup>st</sup> October, 2023. Applicants are requested to acquire an acknowledgement receipt from the concerned after submission of their application form. Application sent by post/email shall not be considered.

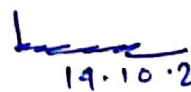
There shall be a counselling for allotment of Institutes for undergoing internship, date of which shall be notified later on in the DME website.

Sd/-  
Prof. (Dr.) A. K. Barman  
Director of Medical Education, Assam

Memo No. DME/Intern/238/2013/Pt-VI/1331-14,  
Copy to:

Dated: 14/10/2023

1. The Director of Information and Public Relations, Assam Dispur Guwahati-6. He is requested to publish the above Notice in the following local daily News Papers immediately.
  - a) One English and one Assamese local daily News paper publish from Guwahati in one issue.
  - b) One local daily News Paper publish from Jorhat in one issue.
  - c) One local daily News Paper publish from Silchar in one issue.
2. The Commissioner & Secretary to the Govt. of Assam, Health & F.W. (B) Deptt. Dispur, Guwahati-06.
3. The P.S. to the Hon'ble Minister of Health & FW, Deptt., Government of Assam, for kind appraisal of the Hon'ble Minister.
4. Office website.

  
14.10.23  
Director of Medical Education, Assam

To,

The Director of Medical Education, Assam  
Sixmile, Khanapara, Guwahati-22.

Sub: Application for undergoing Compulsory Rotating Internship Training at Government Medical Colleges of Assam.

Name of the Candidate :.....

Name of Father/Mother/Guardian :.....

Date of Birth .....

Address :.....

District:..... State :.....

Phone/Contact No. (if any)..... E-mail .....

Name of the MBBS or equivalent Degree  
passing Institute .....

Name of the MBBS or equivalent Degree  
passing University .....

Year of Passing MBBS or equivalent Degree .....

Year of Passing screening Test for FMG's .....

Marks obtain in screening Test for FMG's .....

| Institution of Preference |                 |                 |                 |                 |                 |                 |                 |                 |
|---------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 <sup>st</sup>           | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> |
|                           |                 |                 |                 |                 |                 |                 |                 |                 |

Date:..... Signature of Candidate (in full):.....